

Message

**From:** CN=Richard Parkin/OU=R10/O=USEPA/C=US [CN=Richard Parkin/OU=R10/O=USEPA/C=US]  
**Sent:** 11/14/2011 6:26:50 PM  
**To:** Ex. 6 PII, Bob Waldrop  
**CC:** CN=Bill Dunbar/OU=R10/O=USEPA/C=US@EPA; CN=Judy Smith/OU=R10/O=USEPA/C=US@EPA; CN=Marianne Holsman/OU=R10/O=USEPA/C=US@EPA; CN=Sheila Eckman/OU=R10/O=USEPA/C=US@EPA; N=Judy Smith/OU=R10/O=USEPA/C=US@EPA; CN=Marianne Holsman/OU=R10/O=USEPA/C=US@EPA; CN=Sheila Eckman/OU=R10/O=USEPA/C=US@EPA; N=Marianne Holsman/OU=R10/O=USEPA/C=US@EPA; CN=Sheila Eckman/OU=R10/O=USEPA/C=US@EPA; N=Sheila Eckman/OU=R10/O=USEPA/C=US@EPA  
**Subject:** RE: Pacific Marine Expo

Thank you Bob,

Will there be equipment for a computer presentation, a power point on a thumb drive. Don't set one up just for me. I am happy to wing it.

Rick Parkin  
U.S. EPA, Region 10  
(206) 553-8574

**From:** Ex. 6 PII, Bob Waldrop  
**To:** Richard Parkin/R10/USEPA/US@EPA  
**Date:** 11/11/2011 11:01 PM  
**Subject:** RE: Pacific Marine Expo

Rick -  
Thank you very much for agreeing to participate in this event. Your portion should last about 30-45 min. What we are looking for is a short summary of the Watershed Assessment process, it's role in EPA's decision process and a timeline for steps beyond the draft's release. I expect you've talked about this in many similar forums.

I am certain there will be questions following your presentation - maybe requiring about 15-20 minutes.

The meeting takes place in room C-1 starting at 2:30p on 11/17. That room is on the mezzanine above the show (on the registration level). I will request that a badge be ready for you at the information desk. My cell Ex. 6 PII

May I please have a short bio for you and title ? thanks

Bob Waldrop  
Executive Director - Bristol Bay Regional Seafood Development Assn

-----Original Message-----

**From:** Dunbar.Bill@epamail.epa.gov [mailto:Dunbar.Bill@epamail.epa.gov]  
**Sent:** Wednesday, November 09, 2011 1:42 PM  
**To:** Bob  
**Cc:** Parkin.Richard@epamail.epa.gov; Shoren Brown  
**Subject:** Re: Pacific Marine Expo

Thanks for the invitation, Bob. Rick Parkin is available to meet with the group. I've cc'd him here.

Thanks again,

--Bill.

Bill Dunbar  
Policy Advisor  
U.S. Environmental Protection Agency, Region 10  
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Seattle, WA 98101  
206/553-1019  
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From: **Ex. 6 PII, Bob Waldrop**  
To: Bill Dunbar/R10/USEPA/US@EPA  
Date: 11/09/2011 10:30 AM  
Subject: Pacific Marine Expo

Bill –  
Every year the BB-RSDA, which represents the entire Bristol Bay commercial driftnet fishing fleet (2,000 members), conducts a public meeting at the Pacific Marine Expo in Seattle.  
Since one of the Association's major thrusts is salmon sustainability and since EPA is in the midst of a Watershed Assessment in BB, we would like to invite you to briefly update Bristol Bay commercial fishermen on where EPA is in the process, timeline and future steps (hearings, peer reviews, etc and etc). I'd expect that such a presentation would take about 10-15 min with a similar amount of time for a few questions.  
The meeting is on November 17 at Qwest Field starting at 2:30p.  
Thanks very much,

Bob Waldrop

**Ex. 6 PII**

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